

O I P E  
OCT 12 2004  
JC37

PTO/SB/21 (04-04)

IFW

**TRANSMITTAL  
FORM**

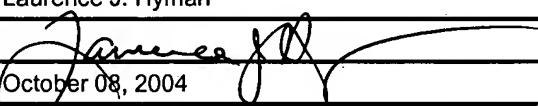
(to be used for all correspondence after initial filing)

		Application Number	10/721,678
		Filing Date	November 25, 2003
		First Named Inventor	CROWE John H.
		Art Unit	
		Examiner Name	
Total Number of Pages in This Submission		Attorney Docket Number	023070-149720US

**ENCLOSURES (Check all that apply)**

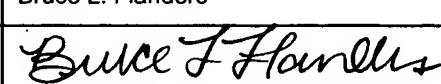
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> After Allowance Communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund	<input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Postcard; Revocation of Power of Attorney with New Power of Attorney and Change of Correspondence Address; Statement Under CFR 3.73(b); and Assignment (COPY - NOT FOR RECORDATION)
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Express Abandonment Request		
<input type="checkbox"/> Information Disclosure Statement		
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Remarks	The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Townsend and Townsend and Crew LLP Laurence J. Hyman	
Signature		
Date	Reg. No. 35,551 October 08, 2004	

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	Bruce L. Flanders		
Signature		Date	October 08 2004

OCT 12 2004  
JCS7  
PATENT & TRADEMARK OFFICE

**REVOCATION OF POWER OF  
ATTORNEY WITH  
NEW POWER OF ATTORNEY  
AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10/721,678
Filing Date	November 25, 2003
First Named Inventor	Crowe, John H.
Art Unit	
Examiner Name	
Attorney Docket Number	023070-149720US

I hereby revoke all previous powers of attorney given in the above-identified application:

A Power of Attorney is submitted herewith.

**OR**

I hereby appoint the practitioners associated with the Customer Number:

**20350**

Please change the correspondence address for the above-identified application to:

The address associated with  
Customer Number:

**20350**

**OR**

Firm or  
Individual Name

Address

Address

City

State

ZIP

Country

Telephone

Fax

I am the:

Applicant/Inventor.  
 Assignee of record of the entire interest. See 37 CFR 3.71.  
*Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)*

**SIGNATURE of Applicant or Assignee of Record**

Name **Linda Stevenson, Manager - Patent Prosecution**

Signature **Linda S Stevenson**

Date **9-27-04** Telephone **(510) 587-6000**

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

\*Total of \_\_\_\_\_ forms are submitted.

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: John H. CROWE et al.

Application No./Patent No.: 10/721,678

Filed/Issue Date: November 25, 2003

Entitled: BIOLOGICAL SAMPLES AND METHOD FOR INCREASING SURVIVAL OF BIOLOGICAL SAMPLESThe Regents of the University of California, a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest.

The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

September 27, 2004  
Date

510-587-6000  
Telephone number

Linda Stevenson  
Typed or printed name

Linda J Stevenson  
Signature

Manager, Patent - Prosecution  
Title

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS,

Name: John H. Crowe  
Address: 1111 Cottonwood Court, Davis, CA 95616  
Nationality: USA

Name: Fern Tablin  
Address: 608 Huble Street, Davis, CA 95616  
Nationality: USA

Name: Kamran Jamil  
Address: 33 W. Elliot Street, #50, Woodland, CA 95695  
Nationality: USA

Name: Ann E. Oliver  
Address: 874 Parklin Avenue, Sacramento, CA 95831  
Nationality: USA

Hereby sells, assigns, and transfers to ASSIGNEE:

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CALIFORNIA CORPORATION, HAVING ITS ADDRESS AT THE OFFICE OF TECHNOLOGY TRANSFER, UNIVERSITY OF CALIFORNIA, 1111 FRANKLIN STREET, 12TH FLOOR, OAKLAND, CALIFORNIA 94607-5200

And the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

***BIOLOGICAL SAMPLES AND METHOD FOR INCREASING SURVIVAL OF BIOLOGICAL SAMPLES***

And which is found in

- (a)  U.S. provisional patent application filed herewith and listing the above named person(s) as inventor(s).
- (b)  U.S. patent application filed herewith listing the above named person(s) as inventor(s).
- (c)  U.S. patent application serial no. 10/721,678, filed on November 25, 2003.
- (d)  U.S. Patent No.: \_\_\_\_\_, issued \_\_\_\_\_.

And any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNORS hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment; ASSIGNORS further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said Invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said Invention and

said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNORS requests the Commissioner of Patents and Trademarks to issue said Letters of Patent of the United States and any reissue or extension thereof to the ASSIGNEE, the Regents of the University of California.

Date: 12/16/03

Inventor: John H. Crowe  
John H. Crowe

Date: 12/16/03

Inventor: Fern Tablin  
Fern Tablin

Date: 11/21/03

Inventor: Kamran Jamil  
Kamran Jamil

Date: 11/12/03

Inventor: Ann E. Oliver  
Ann E. Oliver